



#13/Ext. (2)
Hawkins
Docket No. 1948-4628 3/21/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Armiroli et al.

Group Art Unit: 2834

Serial No.: 09/473,012

Examiner: Tran Nguyen

Filed: October 1, 1999

For: ALTERNATOR FOR A VEHICLE WITH TAKE-UP
OF PLAY ON THE INTER-POLE MAGNETS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for THE Office Action dated October 10, 2001.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

| 4. | | Total Months Requested | Fee for Other than Small Entity | Fee for Small Entity |
|----|-------------------------------------|---|------------------------------------|-------------------------|
| a. | <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input checked="" type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. | <input type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. | <input type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$400.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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02 FC:116

400.00 DP


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7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4628. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 11, 2002

By:


David M La Bruno
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